Action Item	1
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER						DATE		May 08, 2019		
MOTOR CARRIER MATTER					DOCKET NO	. <u>:</u>	2008-140-A			
UTILITIES MATTER			✓		ORDER NO.		2019-337			
THIS DI	RECTIV	E SHA	ALL S	SERVE A	S THE CO	OMMISSION	'S (ORDER ON THIS ISSU	E.	
Reports - S	taff Pres	ents f	or Co	mmission	Consider	ation Palmette	o St	and Transportation Annuate Utility Services, s 2018 Annual Reports.	<u>ıal</u>	
COMMISSION ACTION: Grant Palmetto State Utility Services, Inc.'s Request for a Thirty Day Extension of Time, until June 8, 2019, to File Its 2018 Annual Reports.										
PRESIDING:	<u>Randall</u>				SESS	SION: <u>Regular</u>		TIME: 11:00 a.m.		
	MOTION	YES	NO	OTHER						
BELSER	✓	✓								
ERVIN		✓								
HAMILTON		✓								
HOWARD		✓								
RANDALL		✓								
WHITFIELD		✓								
WILLIAMS		✓								
(SEAL)						REC	ORD	ED BY: <u>J. Schmieding</u>		